

# **DISTRICT III ADVISORY BOARD**

## **AGENDA**

**June 3, 2009  
7 p.m.**

**Wichita WATER Center  
101 E. Pawnee**

### **ORDER OF BUSINESS**

- Call to Order
- Approval of minutes from April 1, 2009

### **PUBLIC AGENDA**

#### **1. Scheduled Items**

No scheduled items

#### **2. Non-Scheduled Items**

**Recommended Action:** Receive and file.

### **STAFF REPORTS**

#### **3. Community Police Report**

Community Police Officers for District III will report on specific concerns for the area.

**Recommended Action:** Receive and file.

#### **4. Wichita Fire Dept. Report**

WFD staff for District III will report on specific concerns for the area.

**Recommended Action:** Receive and file.

### **BOARD AGENDA**

#### **5. Updates, Issues and Reports**

Opportunity for the Council Member and the District Advisory Board members to report any activities, events or concerns in the neighborhoods or District III.

- a. Council Member Skelton
- b. DAB members - fill out forms for Mayor's Office

**Recommended Action:** Receive and file.

## **NEW BUSINESS**

### **6. Location of manufactured homes, mobile homes and recreational vehicles.**

**Randy Sparkman**

#### **Sec. 26.04.010. Definitions.**

Self-contained recreational vehicle' means a recreational vehicle which was originally designed and manufactured for utilization as a recreational vehicle and which is less than fifteen years old. A self-contained recreational vehicle shall be equipped with a fully functioning toilet with a self-contained waste collection tank; a shower or bathtub; one or more sinks, each with connections to an on-board potable water supply with both hot and cold running water and a water refuse tank and/or ground connections for gray water and waste water disposal installed in accordance with manufacturer's instructions and as per city approved design standard.

#### **Sec. 26.04.020. Location of manufactured homes, mobile homes and recreational vehicles.**

(d) A recreational vehicle may occupy a manufactured home space or mobile home space in a park for a period not to exceed thirty days, provided a service building as required for a camp is within two hundred feet of the space so occupied. Under no circumstances shall the number of manufactured home spaces and/or mobile home spaces within a park be occupied by recreational vehicles or self-contained recreational vehicles in excess of five percent of the total number of manufactured home spaces and/or mobile home spaces provided, or a total of two, whichever is larger.

(e) A self-contained recreational vehicle may occupy a manufactured home space or mobile home space in a park for a period not to exceed one hundred eighty days, without providing a service building as required for a camp, provided that an approved sewage system is available for each self-contained recreational vehicle. If no approved sewage system is available, then an approved gray water and waste water dump station shall be provided. Under no circumstances shall the number of manufactured home spaces and/or mobile home spaces within a park be occupied by self-contained recreational vehicles or recreational vehicles in excess of five percent of the total number of manufactured home spaces and/or mobile home spaces provided, or a total of two, whichever is larger.

**Recommended Action:** It is recommended that the District Advisory Board approve the proposed changes to Chapter 26 of the City Code.

### **7. Disposal of excess or expired medications**

**Wayne Larson, Kansas State University** will provide a refresher on the appropriate disposal of excess or expired medications

**Recommended Action:** Receive and file.

### **8. Adjournment**

The next regularly scheduled meeting for the District III Advisory Board will be held at 7 p.m. on July 1, 2009, at the Wichita WATER Center, 101 E. Pawnee.